



**NEVADA COMMISSION ON
AUTISM SPECTRUM DISORDERS
YOUTH & TRANSITION SUBCOMMITTEE**

**MEETING NOTICE AND AGENDA
VIDEO CONFERENCE**

Date and Time of Meeting: Tuesday, September 9, 2014
12:00 pm

Video Conference Locations: Grant Sawyer Legislative Building
555 E. Washington Ave., Room 4412
Las Vegas, NV

Legislative Building
401 S. Carson Street, Room 3138
Carson City, NV

Call In Number: AT&T teleconference number: 877-848-7030
Access Code: 1072746
Available for public comment. Please put your phone on mute, unless offering public comment.

Meeting Materials Available at: www.dhhs.nv.gov/programs/autism and <https://notice.nv.gov/>

AGENDA

Agenda items may be taken out of the order listed on the agenda. The items may be combined for consideration. Items may be delayed or removed at any time.

	1.	Call to Order, Welcome, Roll Call, Announcements <ul style="list-style-type: none">Julie Ostrovsky, Chair
	2.	Public Comment <ul style="list-style-type: none">Julie Ostrovsky, Chair <i>(Discussion only. Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda at a later meeting for action)</i>
<u>For Possible Action</u>	3.	Introduction to the Role of the Facilitator <ul style="list-style-type: none">Julie Ostrovsky, Chairperson
<u>For Possible Action</u>	4.	Timeline for Report
<u>For Possible Action</u>	5.	Take Nominations and Vote on Key Informants
<u>For Possible Action</u>	6.	Review Distribution of Survey's and the Purpose of the Questionnaires

<u>For Possible Action</u>	7.	CCSD Update – Low Incidence Representative
<u>For Possible Action</u>	8.	Review Reports Provided by Committee on 2008 Strategic Plan
<u>For Possible Action</u>	9.	Five Priorities for Facilitator
<u>For Possible Action</u>	10.	Hold September 23, 2014 for Meeting with Facilitator
	11.	Public Comment <ul style="list-style-type: none"> Julie Ostrovsky, Chair <i>(Discussion only. Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda at a later meeting for action)</i>
<u>For Possible Action</u>	12.	Adjournment

This is a public meeting being held in conformance with the Nevada Open Meeting Law

Unless noted as an action item, discussion of any item raised during a report or public comment is limited to that necessary for clarification or necessary to decide whether to place the item on a future agenda.

Public comment at the beginning and end of the agenda may be limited to three minutes per person at the discretion of the chairperson. Members of the public may comment on matters not appearing on this agenda or may offer comment on specific agenda items. Comments may be discussed by the Task Force but no action may be taken. The matter may be placed on a future agenda for action.

Additional comment periods may be allowed on individual agenda items at the discretion of the chairperson. These comment periods may be limited to three minutes per person at the discretion of the chairperson. These additional comment periods shall be limited to comments relevant to the agenda item under consideration of the Task Force.

Prior to the commencement and conclusion of a contested case or quasi judicial proceeding that may affect the due process rights of an individual the Task Force may refuse to consider public comment. See NRS 233B.126.

All times are approximate. The Board reserves the right to take items in a different order or to combine two or more agenda items for consideration to accomplish business in the most efficient manner. The Task Force may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. Pursuant to NRS 241.030 the Task Force may close a meeting to consider the character, professional competence, alleged misconduct or physical or mental health of a person.

AGENDA POSTING LOCATIONS

NV Department of Health and Human Services, 4126 Technology Way, Suite 100, Carson City
Nevada State Library and Archives, 100 Stewart Street, Carson City
Washoe County Health District (WCHD), 9th and Wells, Reno
Southern Nevada Health District (SNHD), 330 S. Valley View, Las Vegas
Nevada Early Intervention Services, 1020 Ruby Vista Drive, Suite 102, Elko
Grant Sawyer Building, 555 E. Washington, Las Vegas
Elko County Library, 720 Court Street, Elko

ON THE INTERNET AT: <http://dhhs.nv.gov/> and <https://notice.nv.gov/>

Notice of this meeting and supporting materials are available on or after the date of this notice at www.dhhs.nv.gov or you may contact Kate Lucier at 775-684-5865.

We are pleased to make reasonable accommodations for members of the public who require special accommodations or assistance at the meeting. Please notify Kate Lucier in writing at DHHS, 4126 Technology Way, Suite 100, Carson City, NV 89706 or by calling (775) 684-4000, no later than September 5, 2014.